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PATENT APPLICATION
Docket No. 13869.22

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

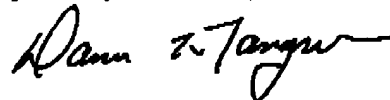
| | | |
|----------------------|-----------------------------------|------------|
| In re application of | |) |
| | |) |
| | Michael James Durack |) |
| | |) Art Unit |
| Serial No. | 10/049,599 |) 1732 |
| | |) |
| Filing Date: | June 10, 2002 |) |
| | |) |
| Confirmation No.: | 9711 |) |
| | |) |
| For: | METHOD AND APPARATUS FOR MOULDING |) |
| | PASTES AND SLURRIES |) |
| | |) |
| Examiner: | Stephen J. Lecher Jr. |) |

CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office at Fax No. 703.872.9306, on the 7th day of January 2005.

- Transmittal Letter (3 pages)
- Amendment "A" and Response (9 pagcs)

Respectfully submitted,

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PATENT APPLICATION

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In re application of

Michael James Durack

Serial No.: 10/049,599

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For: METHOD AND APPARATUS FOR MOULDING)
PASTES AND SLURRIES)

Examiner: Stephen J. Lecher Jr.)

) Art Unit
) 1732

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

 X Small entity status of this application is claimed under 37 C.F.R. § 1.9 and § 1.27.

 To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

R. PARUSH FREEMAN, JR.
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VERNON R. RICE §
OF COUNSEL

* Admitted only in California
§ Admitted only in Virginia

January 7, 2005

Page 2

- ☐ Letter to the Official Draftsperson;
☐ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
☐ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
☐ To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
☐ Petition for a _____-Month Extension of Time; and
☐ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.
☒ A Certificate of Express Mail Under 37 C.F.R. § 1.10.
☒ No fee is required.

The fee has been calculated as follows:

| | | | SMALL ENTITY | | LARGE ENTITY | |
|---------------------------------------------|---------------------------------|---------------|--------------|-------------|--------------|-------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADD'T'L FEE | RATE | ADD'T'L FEE |
| TOTAL 24 | MINUS 0 | = 0 | X | | X | |
| INDEPENDENT 2 | MINUS 3 | = 0 | X | | X | |
| 1* PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | + _____ = | | + _____ = | |
| | | | TOTAL | | TOTAL | |

- ☐ Form PTO-2038 submitting Credit Card Payment in the amount of \$ _____ is enclosed to cover the additional claim fee.
☐ Please charge my Deposit Account No. 23-3178 in the amount of _____.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

January 7, 2005
Page 3

X Any patent application processing fees under 37 CFR 1.17.

___ A duplicate copy of this transmittal letter is attached.

Dated this 7th day of January 2005.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246
Customer No. 022913

DLT: dfw
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| | |) |
| Examiner: | Stephen J. Lecher Jr. |) |

AMENDMENT "A" AND RESPONSE

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the Office action of October 7, 2004, please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.